

**NOMINEE FOR 2010  
OHIO ASSOCIATION OF REALTORS®  
REALTOR® OF THE YEAR  
Deadline: June 1, 2010**

**Please note:** Unless you have the full version of Adobe Acrobat you cannot save this document and go back to it at a later time. Please have all the information that you will need prior to filling out this application.

This form must be used when submitting your Board's nominee for OAR's REALTOR® of the Year. No scrapbooks can be accepted. DO NOT refer to nominee by name and/or gender, please use the terms "Nominee" or "Applicant." Also avoid mentioning city or county by name.

Nominee's recent activity (defined as the first five months of the current year and the twelve months of the immediately preceding year) will be "weighted" by the Selection Committee more heavily than earlier accomplishments on a 70%/30% ratio. Note: Judging for the REALTOR® of the Year competition includes only years 2003 thru 2010. Judges will NOT consider activity prior to 2003. The point total listed with each category is for your information only and will be used by the Selection Committee. Therefore, please be sure to indicate the dates of each activity.

A letter of endorsement from the Local Board Executive Officer/Secretary or Board President may accompany this application. E-mail your accompanying letter to Stacey Dawson at [dawson@ohiorealtors.org](mailto:dawson@ohiorealtors.org); a digital photograph of the nominee must be e-mailed to her at the same e-mail address as well; if a digital photo is not available, please mail photo to her attention at, OAR, 200 East Town Street, Columbus, OH 43215. All photos must be received by the application deadline of June 1, 2010.

1. Name of Nominee: \_\_\_\_\_
2. Company Name: \_\_\_\_\_
3. Business Address: \_\_\_\_\_
4. Home Address: \_\_\_\_\_
5. Board/Association: \_\_\_\_\_
6. Date licensed as a Salesperson: \_\_\_\_\_
7. Date licensed as a Broker: \_\_\_\_\_



# LOCAL BOARD ACTIVITY

(30 points total)

1. Has the nominee ever held office in the Board since 2003?

*Please type in year on lines provided:*

**President:** \_\_\_\_\_

**President-elect:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_

**Director:** \_\_\_\_\_

**Other:** \_\_\_\_\_

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** on Local Board committees since 2003?

*Please list Committee/year and check which position they served:*

| <b>Committee/Year Chair</b> | <b>(✓)</b> | <b>Vice Chair (✓)</b> |
|-----------------------------|------------|-----------------------|
|                             |            |                       |
|                             |            |                       |
|                             |            |                       |
|                             |            |                       |
|                             |            |                       |
|                             |            |                       |

3. Has the nominee served as a **MEMBER** on a Local Board committee since 2003?

*Please list committee(s) and the year(s) served:*

**Committee Served/year(s):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. How many membership Meetings have been held at the Board in the past year? \_\_\_\_\_  
How many of these have the nominee attended? \_\_\_\_\_

*Briefly describe the nominee's attendance record prior to the past year:*

5. Has the nominee served in any "Special Assignment" capacity for the Local Board since 2003?  
(e.g., task forces, ad hoc or Blue Ribbon committees, Board representative to government agency, etc.)

*Briefly describe the "Special Assignment" and note the appropriate year(s):*

6. Has the nominee contributed to RPAC since 2003?

*Please list the year(s) after each category if applicable:*

NAR Life Member  
(\$1000/year) \_\_\_\_\_

OAR Life Member  
(\$200/year) \_\_\_\_\_

Capitol Club Member  
(\$100/year) \_\_\_\_\_

Annual Contributions from 2003 to 2010:  
(ex. 2005 - \$50.00, 2006 - \$75.00) \_\_\_\_\_

\_\_\_\_\_

7. Has the nominee served in any capacity for a regional association since 2003?

*Briefly describe the activity, committee, or office held and the year(s) served:*

## STATE ASSOCIATION ACTIVITY

(35 points total)

1. Has the nominee ever held a State Association office since 2003?

*Please type in year on lines provided:*

**President:** \_\_\_\_\_

**President-elect:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_

**Director:** \_\_\_\_\_

**Other:** \_\_\_\_\_

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** of an OAR Committee since 2003?

*Please list Committee/year and check which position they served::*

| Committee/Year | Chair(✓) | Vice Chair (✓) |
|----------------|----------|----------------|
|                |          |                |
|                |          |                |
|                |          |                |
|                |          |                |
|                |          |                |
|                |          |                |
|                |          |                |

3. Has the nominee ever served as a **MEMBER** of an OAR committee since 2003?

*Please list committee(s) and the year(s) served:*

**Committee Served/year(s):**

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4. Has the nominee attended any of the OAR Tri-Annual Meetings since 2003?

*Please list year(s):*

**OAR Winter Conference:** \_\_\_\_\_

**OAR Spring Conference:** \_\_\_\_\_

**OAR Annual Convention & Expo:** \_\_\_\_\_

5. Has the nominee served in any "Special Assignment" capacity for the State Association since 2003? (e.g., task forces, ad hoc committees, etc.)

*Briefly describe the "Special Assignment" and list the appropriate year:*

## NATIONAL ASSOCIATION ACTIVITY

(5 points total)

1. Since 2003 has the nominee held an NAR office or served as a delegate body representative, has the nominee served as Chairman, Vice Chairman or as a member of an NAR Committee or served in any "Special Assignment" capacity for NAR, or has the nominee attended and of the NAR Meetings or conventions?

A. Has the nominee ever served as Chairman on NAR Committee?

*Please list committee(s) and year(s): (Example, Public Relations, 2005)*

B. Has the nominee ever served as Vice Chairman on any committee?

*Please list committee(s) and year(s): (Example, Public Relations, 2006)*

C. Has the nominee ever served as a Member on an NAR committee?

*Please list committee(s) and year(s): (Example, Legislative Committee, 2007)*

D. Has the nominee ever served in any "Special Assignment" capacity for NAR?

*Please list committee(s) and year(s):*

*(Example, Chaired Task Force for Ethics & Arbitration review, 2008)*

E. Has the nominee ever attended an NAR Meeting or Convention?

*Please list meeting(s) and year(s): (Example, Convention, 2009; Mid-Year, 2009)*

2. Is the nominee a member of an NAR Institute, Society or Council since 2003?

| <b>NAR Institute, Society or Council</b>            | <b>check if member<br/>(✓)</b> |
|---|--------------------------------|
| American Society of Real Estate Counselors (ASREC)  |                                |
| Commercial Investment Real Estate Institute (CIREI) |                                |
| Institute of Real Estate Management (IREM)          |                                |
| Real Estate Buyers Agency Council (REBAC)           |                                |
| REALTORS® Land Institute (RLI)                      |                                |
| REALTORS® National Marketing Institute (RMNI)       |                                |
| Society of Office and Industrial REALTORS® (SIOR)   |                                |
| Women's Council of REALTORS® (WCR)                  |                                |

## **CIVIC ACTIVITY**

(15 points total)

1. List activities or involvement in civic groups, religious organizations, service clubs, campaigns or political organizations; public offices held; service on local planning, zoning board, etc., since 2003 for nominee's community.

*Please list activity and year:*

# BUSINESS AND EDUCATIONAL EXPERIENCE

(15 points total)

1. Has the nominee attended any real estate related workshops, special meetings, and seminars other than those required by license law from 2003 to 2010?

*Please list the Activity and the year:*

2. Has the nominee earned any designations between 2003 and 2010?

*Please indicate the year(s) of the designation(s) that were earned during the above time period.*

**ABR** \_\_\_\_\_ **GRI** \_\_\_\_\_

**CRB** \_\_\_\_\_ **LTG** \_\_\_\_\_

**CRS** \_\_\_\_\_ **MAI** \_\_\_\_\_

**CCIM** \_\_\_\_\_ **SIOR** \_\_\_\_\_

**OTHER** \_\_\_\_\_

3. Please describe any other activities not covered in this application which the nominee feels would further demonstrate his or her professionalism and commitment to the real estate industry.

Submitted by:

Local Board:

**All Applications must be received by June 1, 2010 to be considered for the State REALTOR® of the Year**

Remember to attach your picture and letter of recommendation (optional) with this application and e-mail to Stacey Dawson at [dawson@ohiorealtors.org](mailto:dawson@ohiorealtors.org)

**If you do not have a digital photograph please mail to:**

OHIO ASSOCIATION OF REALTORS®

Attn: Stacey Dawson  
200 East Town Street  
Columbus, Ohio 43215