

**NOMINEE FOR 2009
OHIO ASSOCIATION OF REALTORS®
REALTOR® OF THE YEAR
Deadline: June 1, 2009**

Please note: Unless you have the full version of Adobe Acrobat you cannot save this document and go back to it at a later time. Please have all the information that you will need prior to filling out this application.

This form must be used when submitting your Board's nominee for OAR's REALTOR® of the Year. No scrapbooks can be accepted. DO NOT refer to nominee by name and/or gender, please use the terms "Nominee" or "Applicant." Also avoid mentioning city or county by name.

Nominee's recent activity (defined as the first five months of the current year and the twelve months of the immediately preceding year) will be "weighted" by the Selection Committee more heavily than earlier accomplishments on a 70%/30% ratio. Note: Judging for the REALTOR® of the Year competition includes only years 2002 thru 2009. Judges will NOT consider activity prior to 2002. The point total listed with each category is for your information only and will be used by the Selection Committee. Therefore, please be sure to indicate the dates of each activity.

A letter of endorsement from the Local Board Executive Officer/Secretary or Board President may accompany this application. E-mail your accompanying letter to Stacey Dawson at dawson@ohiorealtors.org; a digital photograph of the nominee must be e-mailed to her at the same e-mail address as well; if a digital photo is not available, please mail photo to her attention at, OAR, 200 East Town Street, Columbus, OH 43215. All photos must be received by the application deadline of June 1, 2009.

- 1. Name of Nominee: _____
- 2. Company Name: _____
- 3. Business Address: _____
- 4. Home Address: _____
- 5. Board/Association: _____
- 6. Date licensed as a Salesperson: _____
- 7. Date licensed as a Broker: _____



LOCAL BOARD ACTIVITY

(30 points total)

1. Has the nominee ever held office in the Board since 2002?

Please type in year on lines provided:

President: _____

President-elect: _____

Treasurer: _____

Secretary: _____

Director: _____

Other: _____

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** on Local Board committees since 2002?

Please list Committee/year and check which position they served:

Committee/Year Chair	(✓)	Vice Chair (✓)

3. Has the nominee served as a **MEMBER** on a Local Board committee since 2002?

Please list committee(s) and the year(s) served:

Committee Served/year(s):

4. How many membership Meetings have been held at the Board in the past year? _____
How many of these have the nominee attended? _____

Briefly describe the nominee's attendance record prior to the past year:

5. Has the nominee served in any "Special Assignment" capacity for the Local Board since 2002?
(e.g., task forces, ad hoc or Blue Ribbon committees, Board representative to government agency, etc.)

Briefly describe the "Special Assignment" and note the appropriate year(s):

6. Has the nominee contributed to RPAC since 2002?

Please list the year(s) after each category if applicable:

NAR Life Member
(\$1000/year) _____

OAR Life Member
(\$200/year) _____

Capitol Club Member
(\$100/year) _____

Annual Contributions from 2002 to 2009:
(ex. 1998 - \$50.00, 1999 - \$75.00) _____

7. Has the nominee served in any capacity for a regional association since 2002?

Briefly describe the activity, committee, or office held and the year(s) served:

STATE ASSOCIATION ACTIVITY

(35 points total)

1. Has the nominee ever held a State Association office since 2002?

Please type in year on lines provided:

President: _____

President-elect: _____

Treasurer: _____

Secretary: _____

Director: _____

Other: _____

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** of an OAR Committee since 2002?

Please list Committee/year and check which position they served::

Committee/Year	Chair (✓)	Vice Chair (✓)

3. Has the nominee ever served as a **MEMBER** of an OAR committee since 2002?

Please list committee(s) and the year(s) served:

Committee Served/year(s):

4. Has the nominee attended any of the OAR Tri-Annual Meetings since 2002?

Please list year(s):

OAR Winter Conference: _____

OAR Spring Conference: _____

OAR Annual Convention & Expo: _____

5. Has the nominee served in any "Special Assignment" capacity for the State Association since 2002?
(e.g., task forces, ad hoc committees, etc.)

Briefly describe the "Special Assignment" and list the appropriate year:

NATIONAL ASSOCIATION ACTIVITY

(5 points total)

1. Since 2002 has the nominee held an NAR office or served as a delegate body representative, has the nominee served as Chairman, Vice Chairman or as a member of an NAR Committee or served in any "Special Assignment" capacity for NAR, or has the nominee attended and of the NAR Meetings or conventions?

A. Has the nominee ever served as Chairman on NAR Committee?

Please list committee(s) and year(s): (Example, Public Relations, 2002)

B. Has the nominee ever served as Vice Chairman on any committee?

Please list committee(s) and year(s): (Example, Public Relations, 2002)

C. Has the nominee ever served as a Member on an NAR committee?

Please list committee(s) and year(s): (Example, Legislative Committee, 2002)

D. Has the nominee ever served in any "Special Assignment" capacity for NAR?

Please list committee(s) and year(s):

(Example, Chaired Task Force for Ethics & Arbitration review, 2002)

E. Has the nominee ever attended an NAR Meeting or Convention?

Please list meeting(s) and year(s): (Example, Convention, 2002; Mid-Year, 2002)

2. Is the nominee a member of an NAR Institute, Society or Council since 2002?

NAR Institute, Society or Council	check if member (✓)
American Society of Real Estate Counselors (ASREC)	
Commercial Investment Real Estate Institute (CIREI)	
Institute of Real Estate Management (IREM)	
Real Estate Buyers Agency Council (REBAC)	
REALTORS® Land Institute (RLI)	
REALTORS® National Marketing Institute (RMNI)	
Society of Office and Industrial REALTORS® (SIOR)	
Women's Council of REALTORS® (WCR)	

CIVIC ACTIVITY

(15 points total)

1. List activities or involvement in civic groups, religious organizations, service clubs, campaigns or political organizations; public offices held; service on local planning, zoning board, etc., since 2002 for nominee's community.

Please list activity and year:

BUSINESS AND EDUCATIONAL EXPERIENCE

(15 points total)

1. Has the nominee attended any real estate related workshops, special meetings, and seminars other than those required by license law from 2002 to 2009?

Please list the Activity and the year:

2. Has the nominee earned any designations between 2002 and 2009?

Please indicate the year(s) of the designation(s) that were earned during the above time period.

ABR GRI _____	_____
CRB LTG _____	_____
CRS MAI _____	_____
CCIM SIOR _____	_____
OTHER _____	

3. Please describe any other activities not covered in this application which the nominee feels would further demonstrate his or her professionalism and commitment to the real estate industry.

Submitted by:

Local Board:

All Applications must be received by June 1, 2009 to be considered for the State REALTOR® of the Year

Remember to attach your picture and letter of recommendation (optional) with this application and e-mail to Stacey Dawson at dawson@ohiorealtors.org

If you do not have a digital photograph please mail to:

OHIO ASSOCIATION OF REALTORS®

Attn: Stacey Dawson
200 East Town Street
Columbus, Ohio 43215